

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Reese Davidson Community Project

Lead Agency: City of Los Angeles Contact Person: Johnny Le
Mailing Address: 221 North Figueroa Street, Suite 1350 Phone: (213) 847-3741
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles

Cross Streets: Pacific Avenue and North and South Venice Boulevard Zip Code: 90291

Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ' 8.25 " N / 118 ° 28 ' 5.53 " W Total Acres: 2.7

Assessor's Parcel No.: 4238-024-900, -902, -903, -905, -906 Section: 20 Twp.: 2S Range: 15W Base:

Within 2 Miles: State Hwy #: SR-90, -1, -187, -907, -908, -909 Waterways: Venice Canals, Marina Del Rey, Pacific Ocean

Airports: Railways: Schools: Coeru d'Alene Avenue School, St. Mark School

Westminster Avenue Elem., Animo Venice Charter HS, Broadway Elem., Dot Green Public Schools, Venice Lutheran School

Document Type:

- CEQA: [X] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [X] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Specific Plan Amendment;

Project Permit Compliance;

Development Type:

- [X] Residential: Units 140 Acres
[] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 4,565 Acres Employees
[] Industrial: Sq.ft. Acres Employees
[X] Educational: community arts/meeting spaces: 3,155 sf
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral Tentative Tract Map
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Affordable Resident Services: 685 sf

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Residential/M2-2D/Light Manufacturing

Project Description: (please use a separate page if necessary)

The Project proposes to develop a new mixed-use development on a 115,674 square-foot site located within the Venice Community Plan area of the City of Los Angeles. The Project would provide a total of 140 residential units, which would consist of up to 136 affordable and permanent supportive housing units, along with up to four units for on-site property management staff, and 685 square feet of associated affordable resident services to be operated by a non-profit entity. The Project would also provide 3,155 square feet of community arts/community meeting space, 4,565 square feet for retail/restaurant uses and up to 436 vehicular parking spaces. The existing surface parking lot, currently owned and operated by LADOT, and the existing two-story, multi-family residential building located on the northern portion of the Project Site, would be removed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 18, 2018 Ending Date January 21, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>Venice Community Housing Corp./Hollywood Community Housing Corp.</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>720 Rose Ave./5020 Santa Monica Blvd.</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>Los Angeles, CA 90291/90029</u>
Contact: <u>Stephanie Eyestone-Jones</u>	Phone: <u>(310) 399-1130/(323) 469-0710</u>
Phone: <u>(424) 207-5333</u>	

Signature of Lead Agency Representative:  Date: 12/18/2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.